



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## THIRTY-FIRST SUNDAY IN ORDINARY TIME 30 – 10 – 22

*This week: : Wis 11:22 – 12:2; 2 Thes 1:11 – 2:2; Lk 19:1-10*  
*Next week : 2 Mc 7:1-2, 9-14; 2 Thes 2:16 – 3:5; Lk 20:27-38*



Once again it's the theme of God's love as hospitality of heart that emerges in today's Gospel:

Zacchaeus was a public sinner – as a tax collector he worked for the occupying Romans and extorted his own people. His sin was real, not imagined.

And the response of religious people was to shun him. That's how sin and sinners are to be treated.

By contrast Jesus invites himself to dinner!

We can't imagine the impact of that simple statement. Under Jewish ritual law to enter a sinners house made you unclean – and to share food with them made you as unclean as could be imagined.

But that's what Jesus does. In our Christian faith we recognise Jesus as the incarnation of the God of love: in Jesus we see our God made visible.

And what we see is a God whose heart is utter hospitality. There is no exclusion, only invitation. Zacchaeus' life was transformed because for once someone embraced him rather than judging him.

Hospitality of heart. That's the God we believe in. The God we're called to reflect. *Fr Colin*

Inviting you and your family to join us .....

**BOTH** in celebrating the great feast of Christmas

**AND** in reaching out to invite others to join us.

Ways to be involved:

♦ **Children's Christmas Choir for Killara:**

The new monthly Children's Choir will sing at the Lindfield Children's Mass but **we need to form a Christmas Children's Choir for the Killara Mass.**

♦ **Children participating in the dramatisation of the Nativity at the Christmas Children's Masses:**

We invite children to be part of this for the Children's Christmas Mass in each of our churches.

♦ **Welcomers at the time of Christmas:**

This is a special time to reach out to those who may not be with us all the time. We need more people at Christmas to simply welcome people at the door. A smile and a 'Happy Christmas' means so much.

♦ **A Christmas greeting to our senior parishioners**

We need young families and their children either to help prepare the Christmas cards we'll deliver or to take a stroll down your street in December and deliver the cards. Children are invited to colour in the cards at the morning tea after the November 10:15am Children's Mass.

♦ **Dropping off leaflets to invite people to our celebrations:**

They just need to be dropped into letterboxes. We'll be inviting you soon to adopt a street to drop off a leaflet with our Christmas Mass times—or you can nominate a street now.

To put your name down for any of these ways to participate please scan the QR code to the right or contact the Parish Office.



# WOW !

A **new and easier** way to respond to notices in the bulletin etc.

Whenever we advertise an activity, or a request for help, or an invitation to join a ministry we'll simply put this QR code in the bulletin



Just scan it and it will take you straight to a simple online form on our website to tell us the activity you're putting your name down for and your contact details.

## TAKES < 30 SECONDS !

OR

You can also go to that form via [www.lindfieldkillara.org.au/register](http://www.lindfieldkillara.org.au/register)

OR

via this new hotlink box on the homepage



## Food for the soul ...

### THE GOSPEL'S CHALLENGE

*Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was;*

The gospels point out that, before his conversion, Zacchaeus was a short man, someone lacking in height, but that, after his conversion, the tall man gave back what the small man had stolen. Meeting Jesus, it seems, made Zacchaeus grow bigger in stature.

That's what goodness does to us, it makes us grow taller. For example, a friend of mine shares this story: He has a neighbour who frequently drops round to drink coffee and chat. The neighbour is a good man from a wonderful family and has been blessed with lots of love and good example in his life. But, like the rest of us, he has his weaknesses; in his case, gossip and occasional pettiness. One day, as he was sitting with my friend, he made a very racist remark. My friend, instead of accusing him of being a racist or shaming him with the inappropriateness of his remark, called him instead to his own essential goodness: "That comment surprises me," he said, "coming from you. I've always considered you and your family big-hearted people, with class, never petty. I've always envied your family for its goodness and understanding. That remark simply doesn't sound like you!"

The man's reaction was instant, positive. Immediately he apologised: "You're right," he said, "I don't know why I sometimes say stupid things like that!" Like Zacchaeus the taller man gave back what the smaller man had taken.

It's interesting to note that the word "Gospel" means "good news," not "good advice." The gospels are not so much a spiritual and moral theology book that tell us what we should be doing, but are more an account of what God has already done for us, is still doing for us, and the wonderful dignity that this bestows on us. Of course the idea is that since we are gifted in this way our actions should reflect that dignity rather than what's less lofty and more petty inside us. Morality is not a command, it's an invitation; not a threat, but a reminder of who we truly are. We become taller and less petty when we remember what kind of family we ultimately come from.

In essence, we all have two souls, two hearts, and two minds. Inside of each of us there's a soul, heart, and mind that's petty, that's been hurt, that wants vengeance, that wants to protect itself, that's frightened of what's different, that's prone to gossip, that's racist, that perennially feels cheated. Seen in a certain light, all of us are as small in stature as the pre-converted Zacchaeus. But there's also a

tall, big-hearted person inside each of us, someone who wants to warmly embrace the whole world, beyond personal hurt, selfishness, race, creed, and politics.

We are always both, grand and petty. The world isn't divided up between big-hearted and small-minded people. Rather, our days are divided up between those moments when we are big-hearted, generous, warm, hospitable, unafraid, wanting to embrace everyone and those moments when we are petty, selfish, over-aware of the unfairness of life, frightened, and seeking only to protect ourselves and our own safety and interests. We are both tall and short at the same time and either of these can manifest itself from minute to minute.

But, as we all know, we are most truly ourselves when what's tall in us takes over and gives back to the world what the short, petty person wrongly takes. John of the Cross, the great mystic, made this insight the centre-piece of his theology of healing. For him, this is the way we heal:

We heal not by confronting all of our wounds and selfishness head-on, which would overwhelm us and drown us in discouragement, but by growing to what he calls "our deepest centre." For him, this centre is not first of all some deep place of solitude inside the soul, but rather the furthest place of growth that we can attain, the optimum of our potential. To grow to what our deepest DNA has destined us for is what makes us whole, makes us tall—humanly, spiritually, and morally.

Thus, if John of the Cross were your spiritual director and you went to him with some moral flaw or character deficiency, his first counsel would be: What are you good at? What have you been blessed with? Where, in your life and work, does God's goodness and beauty most shine through? If you can grow more and more towards that goodness, it will fan into an ever larger flame which eventually will become a fire that cauterizes your faults. When you walk tall there will be less and less room for what's small and petty to manifest itself.

But to walk tall means to walk within our God-given dignity. Nothing else, ultimately, gives us as large an identity. That's useful too to remember when we challenge each other: Gospel-challenge doesn't shame us with our pettiness, it invites us to what's already best inside us.

*(Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis)*

## Parish Retreats at Tarrawarra Abbey 2023



After the three year break caused by CoVid we will again be offering the opportunity of our parish retreats at Tarrawarra Abbey in 2023.

At present there are two options:

- ◆ arrive afternoon Tues. 18th Apr. and depart morning Mon. 24th April (this retreat falls within school holidays)
- ◆ arrive afternoon Tues. 25h April (Anzac Day) and depart morning Mon. 1st May (this falls outside school holidays)

Depending on numbers we will run only one, or both, retreats. If either option is possible for you please let us know.

For more information go to [www.lindfieldkillara.org.au/retreats](http://www.lindfieldkillara.org.au/retreats)

If you would interested in taking part please contact Fr Colin: 0475 558500; [colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) or just scan this QR code:



## Only two days left to RSVP

We've had very few acceptances to our invitation to join in our **Thank You Evening for Volunteers** and will sadly have to cancel it if we don't get a quorum.

This has always been a great and well-attended community gathering—though sadly we haven't had to have it over the last two years. Let's make it a great night after that break.

**Tuesday 8th December**

**7:30pm Mass in Holy Family Church**

**Finger food supper in St Brigid's Hall**

RSVPs need to be in by **THIS TUESDAY 1st**. Just scan this code or contact the Parish Office.



## NEW LOOK TAP MACHINES ARE COMING

From next weekend Lindfield church will have new Tap Machines that offer you a CHOICE of the amount you wish to contribute.

If all goes smoothly with this system we will introduce the new machines in our Killara church also.

## For Your Diary...

### Ecumenical Service for Advent

Our parish will host this Service in our church at Killara  
on **Wednesday 7th December**  
at **7:45pm**



## OUR ANNUAL NOVEMBER MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Sat.	5th November	10:00am	at Lindfield
Tues	8th November	8:00am	at Killara

## WELCOME TO OUR KINDERGARTEN FAMILIES AT OUR PARISH SCHOOL FOR 2023

We are inviting all families with children entering Kindergarten at Holy Family School to the 10:15am Children's Mass on Sunday 13th November for a blessing from Fr Colin and a welcome from our Principal, Mr Lou Dogao, followed by the parish morning tea upstairs in St Brigid's Hall.

## REMEMBERING THOSE WHO HAVE DIED

### OUR BOOKS OF REMEMBRANCE

Our Books of Remembrance available in our two churches so that you add the names of loved ones who have died this year.

At Killara the book is on the Sacred Heart altar and at Lindfield it is on Our Lady's altar in the small oratory near the rear of the church.

The Books of Remembrance will be put in their place of honour in the sanctuary at the Masses on All Souls Day.

### ALL SOULS' DAY WEDNESDAY 2ND NOVEMBER

Mass will be celebrated:

at 10:00am at Killara

at 7:00pm at Lindfield

During Mass we will invite you to come forward to light a candle (we will provide the candles—please don't bring your own) to be placed on the altar as a sign of our hope that those who have died share now in the light of the Resurrection.



## Hymns for Thirtieth Sunday in Ordinary Time

### ENTRANCE: FATHER WE PRAISE YOU, WE YOUR TRUSTING PEOPLE

#### Antiphon:

Father, we praise You,  
We your trusting people;  
Father, we thank You,  
Ruler and Creator,  
Giver of all our joy.

Now to your altar, in answer to your call,  
We come to give thanks to you and praise you. *Ref.*

Send forth the light of your truth to be our guide  
And show us the way to our eternal home. *Ref.*

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### DEDICATION OF THE GIFTS: AS THE DEER LONGS

*Please join in singing the response:*

*As the deer longs for running streams,  
so I long, so I long, so I long for you.*

1988. Bob Hurd. OCP Publications. *Reprinted with permission under OneLicence # A-730534. All rights reserved.*

### COMMUNION: GLORY AND PRAISE TO OUR GOD

Antiphon: Glory and praise to our God, who alone gives  
light to our days. Many are the blessings He bears to those  
who trust in His ways.

1. We, the daughters and sons of God who built the valleys  
and plains, praise the wonders our God has done in ev'ry  
heart that sings.

2. In his wisdom God strengthens us, like gold that's tested  
in fire. Though the power of sin prevails, our God is there  
to save.

3. Ev'ry moment of ev'ry day our God is waiting to save,  
always ready to seek the lost, to answer those who pray.

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### RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth,  
To live what you proclaim;  
To show the world you follow Christ  
In fact, not just in name.

Go now, you are sent forth  
To walk this troubled earth.  
To share your faith with all you meet  
And prove your real worth.

Go now, you are sent forth  
As God's ambassador;  
By serving Christ in those we meet  
We love him more and more.

Go now, you are sent forth  
And Christ goes with you, too.  
Today you help his kingdom come  
In everything you do.

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## Hymns for 10:15am Mass

### ENTRANCE: HE HAS MADE ME GLAD

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I will enter His gates with thanksgiving in my heart  
I will enter His courts with praise  
I will say this is the day that the Lord has made  
I will rejoice for He has made me glad  
Oh, He has made me glad,  
He has made me glad  
I will rejoice for He has made me glad,  
He has made me glad,  
He has made me glad  
I will rejoice for He has made me glad

### OFFERTORY – AS THE DEER PANTS

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As the deer pants for the water  
So my soul longs after You  
You alone are my heart's desire  
And I long to worship You

Chorus: You alone are my strength, my shield  
To You alone may my spirit yield  
You alone are my heart's desire  
And I long to worship You

You are my friend and You are my brother  
Even though You are a King  
I love You more than any other  
So much more than anything

### COMMUNION – MAKE ME A CHANNEL OF YOUR PEACE

Make me a channel of your peace  
Where there is hatred let me bring your love  
Where there is injury, your pardon Lord  
And where there is doubt true faith in You

Chorus: Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul

Make me a channel of your peace  
Where there is despair in life let me bring hope  
Where there is darkness only light  
And where there's sadness ever joy

Make me a channel of your peace  
It is in pardoning that we are pardoned  
It is in giving to each one that we receive  
And in dying that we're born to eternal life

### RECESSIONAL – AS I KNEEL BEFORE YOU

Maria Parkinson © 1978 Kevin Mayhew Ltd Used by Permission. CCLI license  
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As I kneel before you,  
As I bow my head in prayer  
Take this day, make it yours,  
And fill me with your love

Chorus:

Ave Maria  
Gratia plena  
Dominus tecum  
Benedicta tu

All I have I give you, Every dream and wish are yours  
Mother of Christ  
Mother of mine, present them to my Lord  
As I kneel before you  
And I see your smiling face  
Every thought, every word  
Is lost in your embrace

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM Ps 144:1-2. 8-11. 13-14.

I will give you glory, O God my King,  
I will bless your name forever.  
I will bless you day after day  
And praise your name forever.

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures.

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God.

The Lord is faithful in all his words  
and loving in all his deeds.  
The Lord supports all who fall  
and raises all who are bowed down.

### GOSPEL ACCLAMATION

Alleluia, alleluia! God loved the world so much, he gave us  
his only Son, that all who believe in him might have eternal  
life Alleluia!

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and  
invisible.

I believe in one Lord Jesus  
Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.  
God from God, Light from  
Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our  
salvation  
he came down from heaven,  
*(all bow at the following words  
in bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was  
buried,  
and rose again on the third day  
in accordance with the  
Scriptures.

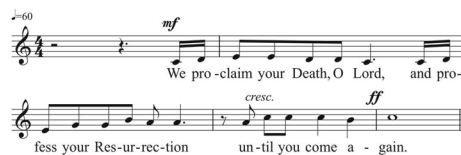
He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the  
dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
& the Son,  
who with the Father and the  
Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### MEMORIAL ACCLAMATION



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## FR RICHARD ROHR OFM'S MEDITATION . . . NON-VIOLENCE—A CONTINUAL PRACTICE

*Father Richard summarizes Martin Luther King, Jr.'s principles of nonviolence:*

1. Nonviolence is a way of strength & not a way for cowards. It is not a lack of power which allows us to be nonviolent, but in fact the discovery of a different kind of power. It is a choice, not a resignation; a spirituality, not just a tactic.

2. The goal of nonviolence is always winning the friendship and the understanding of the supposed opponent, not [their] humiliation or personal defeat. It must be done to eventually facilitate the process of reconciliation, and we ourselves must be willing to pay the price for that reconciliation. King based this on Jesus' lifestyle and death and on Ephesians 2:13-22 and Romans 12:1-2.

3. The opponent must be seen not so much as an evil person, but as a symbol of a much greater systemic evil—of which they also are a victim! We must aim our efforts at that greater evil, *which is harming all of us*, rather than at the opponent.

4. There is a moral power in voluntarily suffering for others. We call it the "myth of redemptive suffering," whereas almost all of history is based on the opposite, the "myth of redemptive violence." The lie that almost everybody believes is that suffering can be stopped by increasing the opponent's suffering. It works only in the

short run. In the long run, that suffering is still out there and will somehow have to work its way out in the next generation or through the lives of the victims. A willingness to bear the pain has the power to transform and absorb the evil in the opponent, the nonviolent resister, and even the spectator. This is precisely what Jesus was doing on the cross. It changes all involved, and at least forces the powers that be to "show their true colours publicly. And yes, the nonviolent resister is also changed through the action. It is called *resurrection* or *enlightenment*."

5. This love ethic must be at the centre of our whole life, or it cannot be effective or real in the crucial moments of conflict. We have to practice drawing our lives from this new Source, in thought, word, emotion, & deed, every day, or we will never be prepared for the major confrontations or the surprise humiliations that will come our way.

Nonviolence relies on a kind of *cosmic optimism* which trusts that the universe/reality/God is finally and fully on the side of justice and truth. History *does* have a direction, meaning, and purpose. God is more fundamental than evil. *Resurrection will have the final word*, which is the very promise of the Jesus event. The eternal wind of the Spirit is with us. However, we should not be naïve; and we must understand that most people's loyalties are with security, public image, and the comforts of the status quo.

## OUR CHINESE CATHOLIC COMMUNITY

常年期第三十一主日 30.10.2022

讀經一（你憐憫眾生，你愛惜萬有。）

恭讀智慧篇 11:22-12:2

上主，整個世界，在你跟前，有如天秤上的一粒沙塵，落在地面上的一滴朝露。但是，你憐憫眾生，因為你是無所不能的。你假裝看不見人的罪，是為叫罪人悔改。的確，你愛惜一切所有，不惱恨你所造的；如果你憎恨什麼，你必不會造它。如果你不願意，什麼東西能夠存在？如果你不吩咐，什麼東西能夠保全？愛護眾生的主宰！只有你愛惜萬物，因為萬物都是你的。

你那不死不滅的氣息，在萬物之內；因此，你逐步懲罰墮落的人，要他們想起所犯的罪惡，藉以警告他們，離棄惡事，而相信你——上主。

——上主的話。

答唱詠 詠145:1-2, 8-9, 10-11, 13-14

【答】：我的天主，我的君王，我要世世代代頌揚你，永遠歌頌你的名。（參閱詠145:1）

領：我的天主，我的君王，我要世世代代頌揚你，永遠歌頌你的名。上主，我要每日讚美你，不斷頌揚你的名。【答】

領：上主慈悲為懷，寬宏大方；他常緩於發怒，仁愛無量。上主對待萬有，溫和善良；對他的受造物，仁愛慈祥。【答】

領：上主，願你的一切受造物稱謝你；上主，願你的一切聖徒讚美你，宣傳你王國的光榮，講述你的威力大能。【答】

領：上主對自己的一切諾言，信實不欺；上主對自己的一切受造物，聖善無比。凡跌倒的，上主必要扶持；凡被壓抑的，上主必使他們站起來【答】

讀經二（好使我們的主耶穌基督的名字，在你們內受光榮，你們也在他內受光榮。）

恭讀聖保祿宗徒致得撒洛尼人後書 1:11-2:2

弟兄姊妹們：

我們常為你們祈禱，求我們的天主，使你們相稱於他的召叫；求他以德能，成全你們各種樂意向善的心，及信德的行為，好使我們的主耶穌基督的名字在你們內受光榮，你們也在他內，賴我們的天主和主耶穌基督的恩寵，受光榮。弟兄們，關於我們的主耶穌基督的來臨，和我們聚集到他面前的事，我們請求你們，不要因著什麼神恩，或什麼言論，或什麼似乎出於我們的書信，好像說主的日子迫近了，就迅速失去理智，驚慌失措。

——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：天主竟這樣愛了世界，甚至賜下了自己的獨生子，使凡信他的人獲得永生。（若3:16）

眾：亞肋路亞。

福音（人子來，是為尋找及拯救迷失了的人。）

恭讀聖路加福音 19:1-10

那時候，耶穌進入耶里哥，正經過的時候，有一個人，名叫匝凱，他原是稅吏，是個富有的人。他想要看看耶穌是什麼人；但由於人多，不能看見，因為他身材短小。於是他往前奔跑，攀上了一棵野桑樹，要看看耶穌，因為耶穌就要從那裡經過。耶穌來到那地方，抬頭一看，對他說：

「匝凱，你快下來！因為我今天必須住在你家中。」匝凱便趕快下來，喜悅地接待耶穌。眾人見了，都竊竊私議說：「耶穌竟然到有罪的人那裡投宿。」匝凱站起來對主說：「主，你看，我把我財物的一半施捨給窮人；我如果欺騙過誰，我就以四倍賠償。」耶穌對他說：「今天救恩臨到了這一家，因為他也是亞巴郎之子。因為人子來，是為尋找及拯救迷失了的人。」

——上主的話。

\*華人天主教會北區中心主日彌撒

11月主日彌撒時間-11月13日, 11月27日正午12時(第2,4主日)

牧職修女 司徒金美修女  
0419-426899

## Catholic Parish of Lindfield Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

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P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

**Lord, in Jesus your Son, you restored to us  
the gift of everlasting life.  
Grant that life to:**

**Please pray for the gift of eternal life for Eric Cannell of  
our parish, and for God's strength and support for his  
young family.**

**Recently deceased:** Judy Ingham, Mary Doughty (sister-in-law of Pat Doughty of our parish), Ian Anthony Coffey, Betty Watson, Sean O' Connor, John Quirk.  
**Anniversary:** Joseph Shek, Michael Wong, Norma McGettigan Vincent Tesoriero, Arthur Wakeling.

**The Funeral Mass for Eric Cannell will be celebrated in  
Holy Family Church this Thursday 3rd November at  
10:00am.**

## Our online Mass

Apologies that due to teething problems we missed a couple of Sundays.

However last weekend was a success!

The 10:15am Mass is now live-streamed each Sunday (and can be viewed at any time afterwards). This is for those who are unable to attend Mass due to reasons of health or age. Just click on the box 'Online Mass' on the parish homepage (www.lindfieldkillara.org.au)

To ensure that we can do this every week we still need a few people to join the roster to run the equipment—it's not hard and training is readily available.

Scan this code if you can help:



## PLEASE PRAY FOR THOSE WHO ARE SICK:

Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Ophelia Mari and Nena Umali, Rosanna Comastri. **And for all affected by COVID.**

**OUR PARISH LITURGICAL LIFE :**

**SUNDAY MASS**

5:30pm Vigil  
 6.00pm Vigil  
 12 noon Chinese Mass (2nd & 4th Sun.)  
 6:00pm (5:30pm on the third Sunday of the month)  
 (For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

**KILLARA CHURCH :**  
 9.00am

**LINDFIELD CHURCH**  
 8.30 am 10.15am

**WEEKDAY MASS this week:**

**THIRTY-FIRST WEEK OF ORDINARY TIME**

Mon.: 8:00am Killara  
 Tues.: 8:00am Killara  
 11:15am Lindfield (School Mass)  
 Wed.: 10am Killara  
 7pm Lindfield  
 Thurs.: 10:00am Lindfield (Funeral Mass for Eric Cannell)  
 Fri.: 10:00am Lindfield *Memoria, St Charles Borromeo*

} **All Saints**

} **All Souls**

**THE SACRAMENT OF RECONCILIATION**

Saturdays for 15 mins after Vigil Mass at Killara  
 Saturdays 5.15 - 5.45pm at Lindfield

**PARKING**

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

**SUNDAY MASS ROSTER**

Saturday		29 Oct	5 Nov
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		30 Oct	6 Nov
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	Fr Gerard Kelly	No Mass
Lindfield	6:00pm	Fr Colin	Fr Thomas

**FOR THE KIDS . . .**



**PARISH DIARY ~**

**November**

Tues 1st 11:15am All Saints' Day (School Mass)  
 Wed. 2nd 10am,7pm All Souls' Day  
 8:00am Meditation (online)  
 11:00am Scripture study (online)  
 8:00pm Pivotal Players (online)  
 Sat 5th 10:00am Mass for those commemorated on Memorial Wall (Lindfield)  
 Tues 8th 8:00am Mass for those commemorated on Memorial Wall (Killara)  
 7:30pm Thank You Evening for Volunteers  
 Wed. 9th 8:00am Meditation (online)  
 7:30pm Scripture study (online)  
 Fri. 11th 10:00am Healing Mass (Killara)  
 Sun. 13th 10:15am Children's Mass (Lindfield)  
 Welcome to 2023 Kindergarten families  
 Morning Tea after 10:15am Mass (Lindfield)  
 Wed. 16th 8:00am Meditation (online)  
 11:00am Scripture study (online)  
 7:30pm Pivotal Players (online)  
 Sun. 20th 5:30pm Youth and Family Mass followed by potluck dinner  
 Tues. 22nd 7:30pm Parish Pastoral Council (St Joseph's Hall, Killara)

**December**

Wed. 7th 8:00am Meditation (online)  
 11:00am Scripture study (online)  
 11:15am School Mass  
 7:45pm Ecumenical Service for Advent (Killara Church)  
 Fri. 9th 11:00am Healing Mass and lunch  
 Sun. 11th 10:15am Children's Mass with Children's Choir, followed by morning tea

**Ways that you can support our parish**

◆ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

◆ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:



OR

◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to **2i.b. for the form.** (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

◆ The **TAP MACHINES** are available in our two churches.

**5 ways to make this Christmas season more special**

Children aged 6-12yrs old  
**Christmas Eve Children's Choir at Killara**  
 We need kids for our Killara Children's Choir! There will be practices beforehand then sing on 24 Dec.



1



Children aged 6-12yrs old  
**Christmas Eve Nativity Play**  
 We need lots of children to participate in the Nativity at both Lindfield & Killara on Christmas Eve

2

Children 2-12 & Families  
**Be a Christmas Elf**  
 Help make cards to deliver to the elderly. We will decorate cards from 11.15am - 12.30pm Sunday November 13 in St Brigid's Hall.



3



Parishioners Any Age!!!  
**Letter Box Drop**  
 Going for a walk? Can you drop Christmas Flyers into the mail boxes of your neighbours? If everyone takes a street we'll have the neighbourhood covered!

4

Any age - single, couple, family  
**Join the Welcome Ministry!**  
 Can you smile and say hello? Are you good at making people feel welcome? We need lots of smiling faces to welcome to all the Christmas Masses.



5



**To find out more or to register your interest:**  
 Scan the QR code or go to website:  
[www.lindfieldkillara.org.au/register](http://www.lindfieldkillara.org.au/register)

*Next Children's Mass ..*  
**Sunday 13 Nov**  
 10.15am, Lindfield  
 Morning tea following Mass  
 Activity for all the kids

**CHILDREN'S MASS**  
 FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR

*And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.*



Henry & Gloria Cheung, Parishioners  
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**RENOVATIONS & BUILDING  
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**CHRIS IACONO  
 Parishioner**

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**M: 0412 256 616  
 E: chris.iacono@bigpond.com**



*Blessing of animals  
 last Sunday at  
 Killara*